**Hybrid/Sponsor** 



## First Nations Health Managers Association Association des gestionnaires de santé des Premières Nations

| CERTIFIED FIRST NATIONS HEALTH MANAGERS PROGRAM (CFNHMP) REGISTRATION FORM                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                        |              |                    |                                                                                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|--------------------------------------------------------------------------------------|
| First Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Last Name                                                                                                              | Last Name:   |                    | FNHMA Member #:                                                                      |
| Organization Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                        | Position:    |                    |                                                                                      |
| Preferred Contact/Shipping Address:                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                        |              |                    |                                                                                      |
| City:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Province:                                                                                                              | Postal Code: |                    | Telephone:                                                                           |
| Email:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                        |              |                    |                                                                                      |
| Previous course taken (if applicable):                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                        |              |                    |                                                                                      |
| Please choose one:                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Select your course:* only check 1 box                                                                                  |              | * only check 1 box | Select your session:* only check 1 box                                               |
| FNHMA Member                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 100 – First Nations Health Landscape                                                                                   |              |                    | Winter                                                                               |
| Non-Member                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 200 – High Performing St                                                                                               |              | ning Strategic     | Spring                                                                               |
| INOII-IVIEITIDE                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Organizations                                                                                                          |              |                    | ☐ Fall                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 300 – Effective Programs & Services                                                                                    |              | grams & Services   |                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 400 – Efficient Organizations                                                                                          |              | anizations         |                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 500 – The Professional First Nations Health Manager                                                                    |              |                    |                                                                                      |
| *Become a member or renew now by visiting our website or contact us at the email below.                                                                                                                                                                                                                                                                                                                                                                                                 | *If you want to take more than two courses, approval is needed, please email your request to chelsea.thornton@fnhma.ca |              |                    | * Not all courses run in each session, please check on our website for course dates. |
| ☐ I am sponsored                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                        |              | Sponsor Name:      |                                                                                      |
| I am committed to completing the course I am registering for.                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                        |              |                    |                                                                                      |
| I agree to let FNHMA share a mid-course check in of my progress in the course with my sponsor.                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                        |              |                    |                                                                                      |
| I agree to let FNHMA share a pass or fail grade with my sponsor at course completion.                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                        |              |                    |                                                                                      |
| Signature: Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                        |              |                    |                                                                                      |
| Registration Policy: deadline is before course start date. Payment Policy: must be received or sent prior to course start date.  Withdrawal Policy: Withdrawal before receiving "welcome email & textbooks" a full refund minus a \$200 administration fee will be given.  Withdrawal after the course start date but before week 5 will result in a refund of 50%. No Refund shall be given after week 5.  I have read and understand the policies mentioned above:  Signature:  Date: |                                                                                                                        |              |                    |                                                                                      |
| -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                        |              |                    |                                                                                      |